



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

Today's Date \_\_\_\_\_

# Patient Intake Form

## PATIENT INFORMATION

DATE \_\_\_\_\_

Name (Last, first MI) \_\_\_\_\_ Preferred Name \_\_\_\_\_

DOB \_\_\_\_\_ SS# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Martial status \_\_\_\_\_ Gender M / F

Home # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

\*Referred By (Existing Patient, Internet, Phonebook, Walk in) \_\_\_\_\_

## EMPLOYMENT INFORMATION

Employer \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

## EMERGENCY CONTACTS

Full Name \_\_\_\_\_ Relationship Spouse / Parent / Child / Other

Home # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

Full Name \_\_\_\_\_ Relationship Spouse / Parent / Child / Other

Home # \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

*BY LISTING INDIVIDUAL(S) NAMED ABOVE AS EMERGENCY CONTACT(S), YOU ARE AUTHORIZING JORDAN CHIROPRACTIC CLINIC TO RELEASE INFORMATION REGARDING THE NATURE OF YOUR EMERGENCY, AND YOUR LOCATION.*



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

**INSURANCE INFORMATION**

Insurance / Worker's Comp / Self- Pay (cash) / Personal Injury – Auto / Other (please explain)

\_\_\_\_\_

Primary Insurance Carrier \_\_\_\_\_

Name of Insured \_\_\_\_\_ DOB \_\_\_\_\_ Gender M / F

Relationship to insured Self / Spouse / Parent / Child / Other

Primary Care Physician \_\_\_\_\_

Secondary Insurance Carrier \_\_\_\_\_

Name of Insured \_\_\_\_\_ DOB \_\_\_\_\_ Gender M / F

Relationship to insured Self / Spouse / Parent / Child / Other

Primary Care Physician \_\_\_\_\_

**WHO IS RESPONSIBLE FOR PAYMENT? SELF / OTHER (Relationship)** \_\_\_\_\_

*\*If Other than self*

Full Name (Last, first MI) \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**IT IS USUAL AND CUSTOMARY TO PAY FOR SERVICES AS RENDERED UNLESS OTHERWISE ARRANGED. PATIENT IS RESPONSIBLE FOR PAYMENT IN FULL OF ALL CHARGES DENIED OR NOT PAID BY INSURANCE.**



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

**CURRENT HEALTH CONDITION**

Describe Major Complaint \_\_\_\_\_

Began When? \_\_\_\_/\_\_\_\_/\_\_\_\_ Describe how this began \_\_\_\_\_

Other Doctors Seen for This Condition \_\_\_\_\_ When \_\_\_\_\_

Are there others in your family with this same condition: Yes / No

If yes, please provide their name(s) and relationship(s) to you:

Grade intensity of Complaint    None / Mild / Moderate / Severe / Very Severe

Quality of complaint / Pain      Sharp / Stabbing / Burning / Achy / Dull / Stiff & Sore

How frequent is the complaint    Off & On / Constant

Does this complaint radiate/shoot to any areas of your body?    No / Yes (Describe)

Head - Base of Skull / Forehead / Sides-Temple      R / L / Both

Arm – Across Shoulder / Elbow / Hand-Fingers      R / L / Both

Leg - Hip / Thigh-Knee / Calf / Foot-Toes      R / L / Both

Other Area \_\_\_\_\_

Does anything make the complaint better? Ice / Heat / Rest / Movement / Stretching / OTC /

Other \_\_\_\_\_

Does anything make the complaint worse? Sit / Stand / Walk / Lying / Sleep / Overuse /

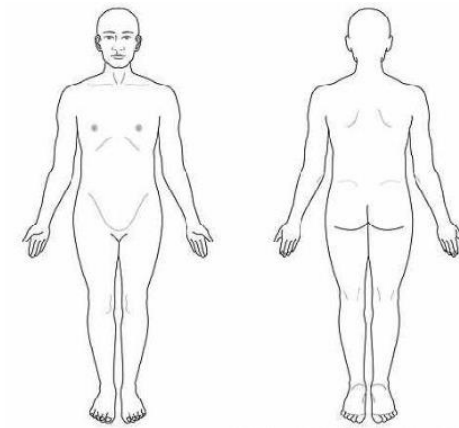
Other \_\_\_\_\_

Which daily activities are being affected by this condition? (Describe) \_\_\_\_\_

**For this CURRENT condition, have you:**

- Received any other treatment? None / DC / MD / PT / Massage / ER / Other: Where?
- Had any previous Surgery or Interventions in this area? (Describe)
- Taken any Medications? OTC / Prescriptions
- Had any diagnostic testing? X-rays / MRI / CT / Other: When and Where? \_\_\_\_\_

Please place an **X** on the diagram below indicating the area(s) of your discomfort:



**Past Health History**

Surgeries – Date, Type, and Reason NONE \_\_\_\_\_

Lifestyle (Hobbies, Rec. Activities, Exercise, Diet, Work, Vitamins) \_\_\_\_\_

Major Injuries/Traumas: NONE \_\_\_\_\_

Major Hospitalizations: NONE \_\_\_\_\_

Habits:

Cigarettes – (#/day) \_\_\_\_\_

Alcohol – (amount/day) \_\_\_\_\_

Coffee/Tea – (cups/day) \_\_\_\_\_

Rec. Drugs (List) \_\_\_\_\_



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

### Financial Policy

Dear Patient:

Thank you for choosing us as your health care provider. The following is a description of our financial policy:

- Payment for services is due at the time services are rendered.
  - We accept cash, checks, Visa, MasterCard, Discover, and American Express.
  - We reserve the right to collect before services are rendered.
- All charges are your responsibility whether the insurance company pays or not.
  - Not all services are a covered benefit. Benefits may vary on different insurance plans. It is your responsibility to verify your insurance coverage.
  - Fees for non-covered services, deductibles, and co-payments are due at the time of treatment.
  - If your insurance company does not pay your claim within a reasonable time frame, or if coverage for a particular service and or supply is denied, we may require you to follow up with your insurance and/or pay the balance due.
- Unless you are insured by Medicare or an insurance group which our doctors are participating members, or double insured (for procedure being performed), it is our policy to collect 100% payment at the time the services are rendered.
- If you are a member of an HMO or Managed Care Program or have a PCP (Primary Care Physician), you are responsible for contacting your PCP for a referral number prior to your visit if one is required by your agreement with your insurance company.
- We understand that temporary financial problems may affect timely payment of your balance. We ask that you speak with an Account Manager if you encounter such problems, so that we may assist you in the management of your account. You may reach an Account Manager at (316) 269-2692. Again, thank you for selecting us as your health care provider. We appreciate your trust in us and we appreciate the opportunity to serve you.

Patient Signature \_\_\_\_\_ Date \_\_\_\_\_

Patient's or Guarantor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Witness Signature \_\_\_\_\_ Date \_\_\_\_\_



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

### INFORMED CONSENT TO CHIROPRACTIC TREATMENT

*Please read this consent form, discuss it with your chiropractor if you would like to, and then sign where indicated at the bottom.*

Chiropractors who use spinal manipulative therapy techniques, such as for example joint adjustment, manipulation or mobilization, are required to inform patients that there are or may be some risks associated with such treatment. In particular:

- A) While rare, some patients have experienced muscle and ligament sprains or strains, or rib fractures following spinal manipulative therapy.
- B) There have been reported cases of injury to a vertebral artery following neck adjustment, manipulation, or mobilization. Such vertebral artery injuries may on rare occasion cause stroke, which may result in serious neurological injury and/or physical impairment. This form of complication is an extremely rare event, occurring about 1 time per 1 million treatments.
- C) There have been reported cases of disc injuries following spinal manipulative therapy, although no scientific study has ever demonstrated that such injuries are caused, or may be caused by adjustment or manipulative techniques and such cases are also very rare.

Treatments provided at this clinic, including spinal adjustment, manipulation and/or mobilization, have been the subject of much research conducted over many years and have been demonstrated to be appropriate and effective treatments for many common forms of spinal pain, pain in the shoulders/arms/legs, headaches, and other similar symptoms. Treatment provided at this clinic may also contribute your overall well-being. The risk of injury or complication from manipulative treatment is substantially lower than the risk associated with many medications or other treatments and procedures frequently given as alternative treatments for the same forms of musculoskeletal pain and other associated syndromes.

Your chiropractor will evaluate your individual case, provide an explanation of care, and suggest a treatment plan, or if necessary, a referral for consultation and/or further evaluation by a different physician if deemed necessary.

**Acknowledgement:** I acknowledge I have discussed, or have been given the opportunity to discuss, with my chiropractor the nature of chiropractic treatment in general and my treatment in particular as well as the contents of this consent.

**Consent:** I consent to the chiropractic treatment(s) offered or recommended to me by my chiropractor including joint adjustment, manipulation, or mobilization to the joints of my spine (neck and back), pelvis, and extremities (shoulder, and upper limbs, and lower limbs). I intend this consent to apply to all my present and future treatments at this clinic.

Date \_\_\_\_\_

\_\_\_\_\_  
Patient Signature

Name: \_\_\_\_\_  
(Print Name of Patient)

Name: \_\_\_\_\_  
(Name of Witness)

\_\_\_\_\_  
Signature of Guardian

Name: \_\_\_\_\_  
(Print Name of Guardian)

Name: \_\_\_\_\_  
(Name of Witness)



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

### HIPAA Information and Consent Form

The Health Insurance Portability and Accountability Act (HIPAA) provides safeguards to protect your privacy. Many of the safeguards have been our policy and practice for many years. *Please read the following information and provide your consent.*

I hereby give my consent for Jordan Chiropractic and Acupuncture Clinic to use and disclose **protected health information (PHI)** about me to carry out treatment, payment, and administrative matter as required for my care.

I understand and agree that this specifically includes the sharing of information including PHI with other healthcare providers, laboratories, insurance payers, and vendors as is necessary and appropriate for my care.

I also agree to the normal procedures utilized by Jordan Chiropractic and Acupuncture Clinic for the handling of patient information and records, PHI, and other documents.

It is the policy of Jordan Chiropractic and Acupuncture Clinic to remind patients of appointments via telephone, email, postcards, letters, or by any other means that are convenient for Jordan Chiropractic and Acupuncture Clinic and or as requested. With this consent, Jordan Chiropractic and Acupuncture Clinic may call my home or alternative location and leave a message on the voice mail or in person in reference to any items that assist the practice in carrying out treatment operations, such as appointment reminders, insurance items and any call pertaining to my clinical care, including laboratory test results, among other items.

By signing this form, I am consenting to allow Jordan Chiropractic and Acupuncture Clinic to use and disclose my PHI to carry out practice operations.

I have the right to review the Notice of Privacy Practices prior to signing this consent. Jordan Chiropractic and Acupuncture Clinic reserves the right to revise its Notice of Privacy Practices at any time. A revised Notice of Privacy Practices may be obtained by forwarding a written request to Jordan Chiropractic and Acupuncture Privacy Officer, 2604 W. 9<sup>th</sup> suite #100 Wichita, KS 67203.

I may revoke my consent in writing except to the extent that the practice has already made disclosures in reliance upon my prior consent. If I do not sign this consent, or later revoke it, Jordan Chiropractic and Acupuncture clinic may decline to provide treatment to me.

\_\_\_\_\_  
Signature of Patient or Legal Guardian

\_\_\_\_\_  
Print Patient Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Patient or Legal Guardian, if applicable



2604 W. 9<sup>th</sup> St. Suite 100  
Wichita, KS 67203

Tel: 316.269.2692  
Fax: 316.269.4443

---

## Consent to Share Confidential Medical Information

---

*To be valid, this form must be filled out COMPLETELY, including what information you are giving us permission to share.*

Patient's Legal Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

**I HEREBY AUTHORIZE JORDAN CHIROPRACTIC & ACUPUNCTURE CLINIC TO SHARE:**

- Any health information including personal records and/or medications
- Account information such as balance, or appointment time, date, or reason for visit
- The following information (specify):  
\_\_\_\_\_

**WITH THE FOLLOWING PEOPLE:**

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

I understand that I may cancel this consent at any time with written notice to Jordan Chiropractic Clinic, canceling it will not affect any information that has already been released.

I understand that I do not have to sign this form, and that I should only sign it if I want my Chiropractic provider to share my information with someone.

This authorization expires:  When I cancel it in writing  \_\_\_\_\_

If no expiration date or event is specified, this authorization will expire (1) year after the date it is signed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Relationship to minor patient (if parent or legal guardian)\*** \_\_\_\_\_

**If you are not the minor patient's parent, you must give us proof of guardianship (for example, a court power of attorney)**

Witness: \_\_\_\_\_ Date: \_\_\_\_\_